Student Government Application 24-25

**Thank you for applying to join Student Government! In order to run for Student Government, you need to:**

1. Complete this application thoroughly & turn it into the grade level office.
2. Wait to hear if it has been APPROVED by Ms. Fisher and Ms. Newman.
3. If approved, make & post campaign posters during the week of 8/26-8/30, based on the Campaign Rules you will get when you are approved.
4. ELECTIONS ARE ON 9/4 & 9/5

**Things to know about the John Hopkins Middle School Student Government for 2024-25.**

* This group is going to help with **PBIS**, **service projects**, and **school culture.**
	+ Student government does not have the authority to change major JHMS policy (hoodies, phones, etc.).
* We will meet the 2nd & 4th Tuesdays of the month, in room 5-217 from 4:15-5:15 (see dates below)
* The dates for the 24-25 School Year are:
	+ 9/10, 9/24, 10/8, 10/15, 10/29, 11/12, 12/10, 1/14, 1/28, 2/11, 2/25, 3/11, 3/25, 4/8, 4/22, 5/13
* *We will have representatives from programs in the following way, based on the number of students in each program:*

|  |  |  |  |
| --- | --- | --- | --- |
| **Grade****Level** | **Magnet Programs** | **Traditional (non-magnet)** | **At large (can be magnet OR non-magnet)** |
| 6 | 2 representatives | 2 representatives | 2 representatives |
| 7 | 2 representatives | 2 representatives | 2 representatives |
| 8 | 3 representatives | 3 representatives | 3 representatives |

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Student Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Level \_\_\_\_\_\_\_\_\_\_\_

JHMS Program (check only one):

\_\_\_\_\_Center for Gifted Studies (CGS) (students who are a part of both CGS & Arts/Journalism – CHECK CGS)

\_\_\_\_\_ Center for the Arts/Journalism (includes band, chorus, dance, orchestra, theater, visual art -- NOT in CGS)

\_\_\_\_\_ Traditional John Hopkins Middle (non-magnet program)

What experience do you have with leadership? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What positive qualities or personal characteristics do you have that would make you a good representative in Student Government? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\*\***Parent signature:** I, (print parent name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ agree that my student will attend all Student Gov meetings as listed above and I will pick my child up at 5:15 at front of JHMS. (*parent signature*) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\*\* **Student Signature**: I, (print student name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ agree to be a leader, role model, and to represent all students at JHMS. I agree to keep my grades above a 2.0/C average and to get no more than 1 infraction per quarter.

*Student signature*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student per